

**CONTRIBUTIONS ON DIALOGUE**  
**Christianity—Islam—Judaism**  
as published in *Dialectics and Humanism, Dialogue and Humanism*  
and *Dialogue and Universalism 1973-2003*

**Autumn /1973**

*Narcyz Łubnicki* - "Universal Philosophy" of Teilhard de Chardin  
*Leszek Turek* - Eschatology and Revolution: Russian Studies in Modern Anti – Communism

**1/1974**

*Janusz Zabłocki* - The Attitude of Polish Christian Towards War and Peace  
*Tadeusz M. Jaroszewski* - Christians and Marxists in Fight for Peace, chap Responsibility of Scholars  
*Andrzej Grzegorzczak* - The Moral Basis for Peace: the Absolute Value of the Human Individual

**2/1974**

*Janusz Kuczyński* – The Marxist - Christian Dialogue

**4/1974**

*Stanisław Jedynak* - Polish Ethics in Middle Ages, esp chap The Birth and Development of Polish Ethics within the Realm of the University Idea , chap The First Humanists in Polish Ethics in the 15<sup>th</sup> Century

**1/1975**

*Andrzej Walicki* – The conception of Nation in the Polish Romantic Messianism  
*Janina Jakubowska, Tadeusz Płużański* – From "Sacrum Imperium" to the "Technopolis" of the Future

**3/1975**

*Józef Borgosz* – A Presentist of Interpretation of the Unity and Plurality of Being according to St. Thomas  
*Janusz Kuczyński* – *Homo creator vs. homo contemplator*. Dialectical and Phenomenological Conceptions of Man  
*Andrew N. Woźnicki* – The Unity and Plurality of Being according to St. Thomas

**1/1976**

*Andrzej Kasia* – Catholic Mediocrism  
*Mieczysław Gogacz* – The Present and the Middle Ages (A report on a discussion)  
*Zdzisław Kuksiewicz* – Discussion on Mediocrism  
*Andrzej Kasia* – A Gloss to "Mediocrism"  
*Janusz Kuczyński* – The Controversy over Mediocrism – Controversy over Modernity and Catholic Attitudes

**2/1977**

Experience and the Material Unity of the World (*Z. Cackowski vs. B. Stepień, J. Szczepański and J. Czerkawski*)  
*José Maria Valverde* – Marxism-Communism-Christianity (Comments on J. Kuczyński's "Marxism and Christianity")

**1/1978**

*Wiesław Mysłek* – A Turn in the Catholic Interpretation of Work  
*Janusz Kuczyński* – Marxism-Lay Culture-Christianity  
*Eugeniusz Czaplejewicz* – Dialogics and the Pragmatic Theory of Dialogue  
*Bogdan Owczarek* – Study of Literature. Dialogue. Ideology  
A Letter to Professor Kuczyński on the Christian-Marxist Dialogue (*Albert Shalom*)  
A Reply to Professor Albert Shalom (*Janusz Kuczyński*)  
*Józef Wołkowski* – The Philosophy of Work as an Area of Christian-Marxist Dialogue

**3/1978**

*Józef Borgosz* – Toward a Further Concretisation of the Christian - Marxist Dialogue  
*Stanisław Kowalczyk* – On the History of Christian – Marxist Dialogue in Poland;  
*V. I. Garadja* – Transcendentalism and History - a Dialogue Between Christianity and the Present Time

**4/1978**

*Herman Heering* – Creativity and Social Life: A Theological Contribution

**1/1979**

*Janusz Kuczyński* – To Elevate the World: The Potential of Pope John Paul II's Pontificate  
*Thomas Langan* – Hope, Creativity, Appropriation (Natural and Supernatural Faith, Hope and Charity and Their Effect on Marxist-Christian Dialogue

**2/1979**

*Czesław Bartnik* – Development and Humanisation in the Thought of Teilhard de Chardin and Its Reception in Poland  
*Janusz Kuczyński* – Man as the Unique Creator of Sense  
*Waldemar Voisé* – Bruno on the Morality of the Inhabitants of the Infinite Universe and on the Cognitive Passion of Copernicus

**4/1979**

*Mieczysław Nowaczyk* – Karol Wojtyła's Social Thought

**4/1980**

*Adrian Peperzak* – The Meaning of Religion in Contemporary Western Society  
*Witold Marciszewski* – A Rationalistic Interpretation of "Reason of the Heart": A Study in Pascal

**1/1981**

*Mirosław Nowaczyk* – John Paul's Philosophy of Peace  
*Andrew N. Woźnicki* – Marx on Religious Alienation  
*Andrzej Kasia* – Man, God and Office  
*Władysław Tatarkiewicz* – Ontological and Theological Perfection

**3/1981**

*Andrzej Grzegorzcyk* – My Version of the Christianity Vision of Sense

**2/1982**

*Elias L. Golonka* – A Russian Pioneer of the Christian-Marxist Dialogue

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*Gert Hummel* – Christian Responsibility for Peace – Justification and Practical Consequences  
*James E. Will* – American Power and the Earth's Future – some Theological Perspectives  
*Zbigniew Stachowski* – Pope John Paul II's Conception of Peace  
*Władysław Stróżewski* – In Search of the Essence of Peace  
*Maksymilian Rode* – The Philosophy of the Idea of Peace in the New Testament  
*Janusz Tazbir* – The Defenders of Political and Religious Peace in the 16<sup>th</sup> and 17<sup>th</sup> Centuries  
*Mieczysław Gogacz* – Peace as a Consequence of Wisdom

**1/1983**

*Mirosław Nowaczyk* – John Paul II's Concept of Culture

**1/1984**

*Czesław Stanisław Bartnik* – A Personalistic Philosophy of History

**4/1984**

*Mieczysław A. Krąpiec* – On the Realism of Metaphysics  
*Stefan Świeżawski* – On some Distortions of Thomas Aquinas' Ideas in Thomist Tradition  
*Zdzisław Kuksewicz* – The Concept of Man in Medieval Philosophy in Poland  
*Juliusz Domański* – The Value and Universal Nature of Polish Medieval Thought

**1/1985**

*Józef Majka* – The Influence of Christianity on the Ethical Culture of Europe – Perspectives of Personalism  
*Lucien F. Michaud* – European Culture: A Catholic Viewpoint

**3-4/1985**

*George H. Hampsch* – Beginnings of Progressive Thought in the American Catholic Church: The Bishops' Letter on War and Peace  
*Paulos Gregorios* – Problems in a Christian Philosophical Approach to Peace

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*Marian Przełęcki* – "If there is no God..."  
*Stanisław Rainko* – On Leszek Kołakowski's View on Religion

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*Janusz Kuczyński* – Christianity and Marxism: Confrontation - Dialogue - Universalism; Ds&H N°

**3-4/1988**

*Janusz Bieniak* – Remarks on the Dialogue Between Christians and Marxists

**1/1989**

*Editorial:* Judaism - Christianity - Marxism: Dialogue and Universalism;

*Jerzy R. Nowak* – Poles and Jews: The Forgotten Tradition of Cooperation

*Jerzy Turowicz* – Polish Reasons and Jewish Reasons

*John R. Thomas:* Reflections and Reservations Concerning Martin Buber's Dialogical Philosophy in Its Religious Dimension

**3-4/1989**

*Paul Mojzes* – Reinvigorating the International Christian - Marxist Dialogue

*Charles C. West* – Christians and Marxists in Dialogue Building Confidence in a Time of Crisis;

*József Lukács* – A Hungarian Christian - Marxist Dialogue and Its Lessons; Földesi: Can the Discussion Partners Trust Each Other?

*James E. Will* - The Dialectic of National and Universal Commitments in Christian - Marxist Dialogue

*Helmut Fritzsche* – Two Aspects of the Christian - Marxist Dialogue: A Protestant Response

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*Karol Toeplitz* – On the Possibility and Impossibility of Christian Existentialism

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*Gert Hummel* – “New Creation” – the Christian Symbol of Universalism

*William Rhodenhiser* – some Aids in Developing a Considered Meta-Theology as a Tool for Humanistic World Dialogue

*Wieland Zademach* – The Freedom of the Truth: Marxist Salt for Christian Earth

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*John Paul II* – The Address Delivered at a Meeting with Government Authorities and the President of the Republic of Poland at the Royal Castle in Warsaw

*Zvi Rosen* – Judaic Messianism and Polish Messianism

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*Gert Hummel* – *Media vita morte sum* – Life and Death in Christian View

*Andrzej Grzegorzcyk* – Religions and the Intellectual Challenge of Our Times

*Janina Jakubowska* – Man in Contemporary Protestant Thought

*Mohamed M. Soliman* — The Meaning of Islam in the Contemporary World

*Miron Gordon* — Letter to the Participants of the Seminar

*Janusz Danecki* — Limits to Dialogue: The Case of Christianity and Islam

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*Leszek Kołakowski* – Even When the Devil Says He Is Telling the Truth, He is Lying

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*Constantine Georgiadis* — Aristotle's Theology and Its Influence on the Philosophers of Islam, Judaism and Christianity

*R. Baine Harris* — Neoplatonism in Christianity, Judaism and Islam

*M. Risaluddin* — A Muslim Perspective on Relations between the Abrahamic Faiths and the Concept of Ur-Islam, the Universal Faith

"Sir Dialogue" on Christian-Jewish Encounters : An Interview with *Sir Sigmund Sternberg*

*Jerzy Z. Hubert* – In Quest of Inner and Outer Coherence: Synergetic Approach to Ecumenism

*Marie Pauline Eboh* – Points of Convergence: between Judaism, Christianity and Islam

*Jokubas Minkevicius* – Universalistic Aspects of Jewish Culture and Religion

*Stanisław Kowalczyk* – Buber's Dialogic Personalism

**3/1993**

*Stanisław Krajewski* — Judaism, Christianity, Islam and Universalism

*Janusz Danecki* — Islam and the West

*Anna Mrozek-Dumanowska* — Does Courtly Love Have an Arabic Background

*Mieczysław A. Krąpiec* – Monism and Pluralism

*Marian Przełęcki* – Meaning and Ways of Reconciliation

*Karol Toepflitz* – On Some Paradigms of Ecumenical Dialogue

*Andrzej Grzegorzczak* – God's Action in the Human World: Our Intellectual Humility and Dialogue between Religions

*Marie Pauline Eboh* – Dialogue and Universalism: A Practical Application to Africa

*Władysław Pałubicki* – Human Life as a Value in Anthropology of Old Judaism

**1/1994**

*Stanisław Piekarczyk* – Time in the Medieval Man's Model of the World

**2-3/1994**

*Stanisław Kowalczyk* – Personalist and Universalistic Aspects of the Idea of Development in the Encyclical *Sollicitudo Rei Socialis* by John Paul II

*Janusz Kuczyński* – John Paul II's Manifesto on Labour and Vision of Universal Society

**8-9/1995**

*Marian Hillar* – Liberation Theology: Religious Response to Social Problems

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*Marie Pauline Eboh* – Universalism and the Reconciliation of Religion, Atheism and Secular Cultures

**1-2/1997**

Address of his Holiness John Paul II to the Fifth General Assembly of the United Nations Organizations

*Leszek Kołakowski* – Listening to a Good Man: A Text for Year 2000

An Encounter of the Universalism of John Paul II and the United Nations: For a New Intellectual-Ethical Environment (*Editorial*)  
*Józef M. Dołęga* – The Foundations of Ecological Dialogue

**5-6/1997**

The Creation of Polish, European and Global History: The Role of John Paul II in the Emergence of a Universal Society – According to the Testimony of Wojciech Jaruzelski  
*H.R.H. Crown Prince El-Hassan bin Talal* – Interfaith Dialogue: A Balance Between Particularism and Universalism

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*Janusz Danecki* — From Nahda to Fundamentalism: Reflections on the Roots of Modern Ideas in Islam  
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*Hatanapola Ratnasara*- Interfaith Dialogue: Buddhist Perspective  
*Leopold Ratnasekera, OMI*- Buddhism and Christianity in Dialogue  
*Andrew N. Woźnicki, S.Ch.* - Theantropy of Pope John Paul II  
*Andrew N. Woźnicki, S.Ch.* - Theantropy and Ecumenism

**5/1998**

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*Michał Horoszewicz* - Solidarity of Exploited: Jews, Poles, Socialists

**11-12/1998**

*Donald N. Blakeley* - Neo-Confucianism and Universalism  
*Young Sook Lee* - Comparative Study of the Taoists and Spinoza on Three Ethical Issues  
*Thomas P. Sullivan* - On a Stumbling Block to Inter-Religious Dialogue

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*John Paul II* - Religion and Culture (excerpts from *Fides et Ratio*, paragraphs: 70-74)  
*Cardinal Joseph Ratzinger* - Culture and Truth: Some Reflections on the Encyclical Letter *Fides et Ratio*  
*Erasmio Leiva Merikakis* - Literature as if Christ Mattered  
*Milton T. Walsh* - From 'Et' to 'Ut': The Encyclical Letter *Fides et Ratio* and the Mission of the University of San Francisco  
*W. Norris Clarke, S.J.* - John Paul II: The Complementarity of Faith and Philosophy in the Search for Truth  
*Michael Torre* - *Fides et Ratio* and the University: Reflection on Thinking Within a Tradition  
*Thomas Cavanaugh* - Faith and Ethics  
*Eduardo Mendieta* - Is There Philosophical Progress? A Philosopher Responds to the Pope  
*Derek Smith* - Buddhist-Christian Interfaith Encounter as Friendship: The John Main Seminar 1994 and Its Challenge - An Anthropologist's View  
*Kirti Bunchua* - The Role of Philosophy in the Age of Globalization: Religions in Contextuality  
*G. Gispert-Sauch, S.J.* - Stray Reflections on *Faith and Reason*  
*Judson B. Trapnell* - Two Models of Christian Dialogue with Hinduism  
*Prasit Roekphisut* - Hermeneutical Dialogue with the Tao

#### **7-8/2000**

*Wacław Hryniewicz OMI* - A Faith Friendly to Non-Believers  
*Barbara Labuda* - The Ethics of the Dalai Lama

#### **9-10/2000**

Rev. Józef Tischner (1931-2000): Dialogue on Earth – the Synergy of Christianity and Terrism (*The Editor*)  
Rev. Józef Tischner – “I Have Fought the Good Fight”. A Homily Delivered Beside Krzysztof Kieślowski's Coffin  
*Leszek Kołakowski* – Józef Tischner

#### **11/2000**

The Letter of the Polish Episcopate's Council for Religious Dialogue on the Occasion of the Great Jubilee of the Year 2000 (released on August 25, 2000)  
*Michał Czajkowski* – Let Us Speak the Truth  
*Dabru Emet* – A Jewish Statement on Christians and Christianity (released on September 10, 2000)  
*Stanisław Krajewski* – Respect Christians as Christians (Rabbis and Jewish Theologians on Christianity)  
*Marek Nowak, OP* – The Gospel and the Just Society (Mickiewicz as a Source of Jubilee 2000)

#### **1-2/2001**

Dialogue between Cultures for a Civilization of Love and Peace: Message of His Holiness Pope John Paul II for the Celebration of the World Day of Peace 2000  
*John Pawlikowski* — Honesty Breeds Integrity  
*Stanisław Krajewski* — Steps to *Teshuvah*. (On the Letter of the Polish Episcopate's Council for Religious Dialogue of August 25, 2000)  
*Michael A. Signer* — Commentary on the Letter of the Polish Episcopate's Council for Religious Dialogue  
*Marek Nowak* — Fundamental Dialogue  
*Michał Horoszewicz* — Remembering a Great but Tragic History: Jewish-Polish Studies in *Polin*

#### 4/2001

*Kamalesha Datta Tripathi* — Interfaith Dialogue: The Hindu View

*Kazimierz Kondrat* — The Idea of Global Theology and Dialogue Between World Religions

*Marek Nowak* — Dialogue and Culture

#### 5-6/2001

No Right to Silence (An Interview with *Szewach Weiss*, Israel Ambassador to Poland)

*Józef L. Krakowiak* — What Can the Philosopher Say about Jedwabne?

*Michał Horoszewicz* — Openings in the Polish Dialogue Between Catholics and Jews

*Sebastian Rejak* — Jews in Contemporary Poland: Their Attitude Towards Assimilation, Religion, and the Holocaust

#### 9-10/2001

A Letter to His Holiness Pope John Paul II

Some Remarks on UNESCO's Interreligious Dialogue Program

#### 4-5/2002

*Stanisław Obirek* - Theologian in Dialogue: Waclaw Hryniewicz's Attempts to Revive the Language of Religion

*David Novak* - Why the Jews Need *Dabru Emet*

#### 6-7/2002

*Eugeniusz Górski* - Conservative-Liberal Socialism: The Social-Economic Views of John Paul II

*Stanisław Obirek* – The Right and the Left

*Józef Niewiadomski* – Encounter of Religions in the Context of World Civilization

*Michał Horoszewicz* – Great Judaic Symbols of John Paul II

*Andrzej Kasia* – Dostoevski and the Polish Pope

*Stanisław Obirek* – Music of Dialogue

*Andrzej Grzegorzczak* – For an Intellectual Dimension of the Dialogue of Conciliation

*Marian Przełęcki* – On the Religious Meaning of Existence

#### 8-10/2002

*František Mihina* - Reason, Faith, and Tradition

*Teodor Münz* - Reason and Faith in Slovak Enlightenment Thought

*Imrich Sklenka* - To Whom Will the Enlightenment Belong? Faith, Truth, and Universality

*Eva Kowalská* - Aspects of Rationality in the Relationship of State and Church: The Case of the Habsburg Monarchy in the Eighteenth Century

*Rudolf Dupkala* - Rationality and Faith in the History of Slovak Philosophy

*Ján Bunčák* - Religiosity in Slovakia Within the European Context

*Tatiana Podolinská* and *Milan Kováč*- "Mythos" Versus "Logos"

*Václav Černík*, *Jozef Viceník* and *Emil Višňovský* - Post-Classical Type of Rationality

*Viktor Krupa* - Ratio Versus Irratio?

*Michal Striženec* - Religiosity and Cognitive Processes

### 3-4/2003

*Janusz Kuczyński* — Dialogue and Universalism as Paradigms of the West and Future Social Sciences  
*Michał C. Jankowski* — Universalism as the Quest for Synthesis and Two Limitations Indicated by the Political Liberalism of John Rawls  
*Sebastian Rejak* — Are Universalism and Dialogue Inherent in the European Tradition? A Response to Professor Janusz Kuczyński

### 5/2003

*George F. McLean* — Architectural Elements of the Dialogue of Civilizations in a Global Age  
*Andrzej Grzegorzczak* — Vocation of Intellectuals and Religion in our Epoch  
*Wacław Hryniewicz* — Christian Universalism: Its Ethical and Spiritual Implications  
*Michael H. Mitias* — Universalism as a Path to Dialogue Between Civilizations  
*Wendy Sargent* — Secular Universalist Dialogue: A Multifaith Critique  
*Stanisław Obirek* — Intellectuals and Catholicism in Today's Poland  
*Timothy McGettigan* — The Big Fib: Democratic Ideals in an Unprincipled World 87  
*Janusz Kuczyński* — Dialogue: Interpenetration, Universalization, Magnification of Human Beings and Civilizations

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In Cooperation with the International Society for Metaphysics, UNESCO and the United Nations University: "Praxis of Dialogue—Toward Universalism"  
An International Conference "The Dialogue of Cultural Traditions: Global Perspective", Istanbul, August 8–9, 2003  
A Letter from Dr. *Marek Edelman* to Dr. Mustafa Barghouti

### 6/2003

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*Ahmad Jalali* — Dialogue among Civilizations: Culture and Identity

### 7-8/2003

*Krzysztof Gawlikowski* — The "Civilization of Struggle" in the West and Appreciation of Harmony in East Asia: Philosophical and Social Implications of the Two Approaches  
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*Kevin M. Brien* — To Believe? — Or Not to Believe? A Dialogue Concerning Religion, Politics, and Suffering